SEMINOLE COUNTY GOVERNMENT

Department of Fiscal Services

CIP Project Dollars

Detail Dollars by Proj. Element

Element: BUILDING PROGRAM

| Title | Total | | | | | | | |
|--|-------------------|--------------|---------|-------------|---------|---------|--|--|
| /Proj.Id | | 2002/03 | 2003/04 | 2004/05 | 2005/06 | 2006/07 | | |
| JUVENILE JUSTICE CENTER FAC EXPANSION/RE | Project Cost: | \$3,957,650 | \$0 | \$0 | \$0 | \$0 | | |
| 0452 01 - DN10161X | Operating Budget: | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| FAC COURTHOUSE (2001) | Project Cost: | \$42,687,667 | \$0 | \$0 | \$0 | \$0 | | |
| 1878 01 - DN10212X | Operating Budget: | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| TOURISM-SANFORD CONVENTION CENTER | Project Cost: | \$700,000 | \$0 | \$0 | \$0 | \$0 | | |
| 2033 01 - | Operating Budget: | \$0 | \$0 | \$ 0 | \$0 | \$0 | | |
| Element: BUILDING PROGRAM | Project Cost: | \$47,345,317 | \$0 | \$0 | \$0 | \$0 | | |
| Dipmont. Polibero Indonini | Operating Budget: | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| | CIB Project: | \$0 | \$0 | \$0 | \$0 | \$0 | | |
| | CIE Operating: | \$0 | \$0 | \$0 | \$0 | \$0 | | |

CIP Project Tracking

CIE Project: Y

1/08/03 CP201L

Title: JUVENILE JUSTICE CENTER FAC EXPANSION/RENOVATION

AS/400 CIP: 0452 01 · Pentamation CIP: DN10161X

Starting Year: 1995 Element: BUILDING PROGRAM

Project Loc: FIVE POINTS

ORG# 010572 JUVENILE JUSTICE CENTER Service Area:
OMB Analyst: Matthews, Mary Lv1 of Service:

Revenue Sources:

Capital: *NONE

Operating:

| FUND FUND DESC | ORG# | CAP/OP% | CAP/OP% | CAP/OP% | CAP/OP% | CAP/OP% |
|----------------------|--------|---------|---------|---------|---------|---------|
| 30600 INFRASTRUCTURE | 010572 | 100 100 | 100 100 | 100 100 | 000 000 | 000 000 |

| | 2002/03 | 2002/03 | 2002/03 Total | 2003/04 | 2004/05 | 2005/06 | 2006/07 | Total 5 |
|----------------------|---------|-------------|------------------|---------|---------|---------|---------|----------|
| | Budget | Rebudget | TOTAL | 2003/04 | 2004/05 | 2005/06 | 2000/07 | TOTAL 3 |
| Project Cost | | | | | | | | |
| Land | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Building | \$0 | \$3,957,650 | \$3,957,650 | \$0 | \$0 | \$0 | \$0 | \$3,957, |
| Other Improvements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Equipment & Furn. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Road Const/Prog. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Lib Books/Material | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Road Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Constr/Design | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total Project Cost | \$0 | \$3,957,650 | \$3,957,650 | \$0 | \$0 | \$0 | \$0 | \$3,957 |
| Operating Budget | | | | | | | | |
| Staffing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Personal Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total Operating Cost | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |

Project Description - Capital

EXPANSION AND RENOVATION OF THE JUVENILE JUSTICE CENTER FACILITIES.

Project Description - Operating

*NONE

Key Project Status Information

CONCRETE FOOTERS HAVE BEEN POURED AND ARE WORKING ON POURING THE REST OF CONCRETE FLOOR AND COMPLETING NORTH PARKING LOT. THE ADDITIONAL SQUARE FOOTAGE BEING ADDED TO THE BUILDING IS 21,123 MAKING THE TOTAL SQUARE FEET 32,623. EST. COMPLETION DATE FOR PROJECT IS NOV. 3, 2003.

Facility Capacity Added

Amount: Units: Estimated Availability Date:

CIP Project Tracking

CP201L

Title: FAC COURTHOUSE (2001) CIE Project: Y

AS/400 CIP: 1878 01 - Pentamation CIP: DN10212X

Starting Year: 2002 Element: BUILDING PROGRAM

Project Loc: FIVE POINTS

ORG# 010573 COURTHOUSE/CAPITAL Service Area:
OMB Analyst: Matthews, Mary Lvl of Service:

Revenue Sources:

Capital: *NONE

Operating:

| | 2002/03 | 2002/03 | 2002/03 | | | | | |
|----------------------|--------------|----------|--------------|-------------|-------------|---------|---------|----------|
| | Budget | Rebudget | Total | 2003/04 | 2004/05 | 2005/06 | 2006/07 | Total |
| Project Cost | | | | | | | | |
| Land | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Building | \$42,687,667 | \$0 | \$42,687,667 | \$0 | \$0 | \$0 | \$0 | \$42,687 |
| Other Improvements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Equipment & Furn. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Road Const/Prog. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Lib Books/Material | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Road Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Constr/Design | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total Project Cost | \$42,687,667 | \$0 | \$42,687,667 | \$0 | \$ 0 | \$0 | \$0 | \$42,687 |
| Operating Budget | | | | | | | | |
| Staffing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Personal Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Capital Outlay | \$0 | \$0 | \$0 | \$ 0 | \$0 | \$0 | \$0 | |
| Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total Operating Cost | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |

Project Description - Capital CRIMINAL JUSTICE CENTER.

Project Description - Operating

*NONE

Key Project Status Information

EST.COMPLETION: JULY 2004 W/OCCUPATION AUGUST 2004. PROJECT SIZE: FIVE STORY FACILITY, 223,804 GSF ON 14.8-ACRE SITE.

10 COURTROOMS, 11 JUDGES CHAMBERS, 1 GRAND JURY ROOM, 6 JUDICIAL HEARING ROOMS, PUBLIC DEFENDER'S OFFICE, CLERK OF

COURT OFFICES, DETENTION & HOLDING CELLS.

Facility Capacity Added

Amount: Units: Estimated Availability Date:

CP201L

CIP Project Tracking

Title: TOURISM-SANFORD CONVENTION CENTER CIE Project: Y

AS/400 CIP: 2033 01 - Pentamation CIP:

Starting Year: 2003 Element: BUILDING PROGRAM

Project Loc: SANFORD

ORG# 011020 TOURISM - ADMINISTRATION Service Area:

OMB Analyst: John Hunter Lvl of Service:

Revenue Sources:

Capital: *NONE

Operating:

| FUND FUND DESC | ORG# | CAP/OP% | CAP/OP% | CAP/OP% | CAP/OP% | CAP/OP% |
|-----------------------|--------|---------|---------|---------|---------|---------|
| 11000 TOURIST DEVELOP | 011020 | 100 000 | 100 000 | 100 000 | 100 000 | 100 000 |

| | 2002/03 | 2002/03 | 2002/03 | | | | | |
|----------------------|-----------|----------|-----------|-------------|---------|-------------|---------|-------|
| | Budget | Rebudget | Total | 2003/04 | 2004/05 | 2005/06 | 2006/07 | Total |
| Project Cost | | | | | | | | |
| Land | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Building | \$700,000 | \$0 | \$700,000 | \$0 | \$0 | \$0 | \$0 | \$700 |
| Other Improvements | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Equipment & Furn. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Road Const/Prog. | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Lib Books/Material | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Road Construction | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Constr/Design | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total Project Cost | \$700,000 | \$0 | \$700,000 | \$0 | \$0 | \$0 | \$0 | \$700 |
| Operating Budget | | | | | | | | |
| Staffing | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Personal Services | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Operating Expenses | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Capital Outlay | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Debt Service | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | |
| Total Operating Cost | \$0 | \$0 | \$0 | \$ 0 | \$0 | \$ 0 | \$0 | |

Project Description - Capital

DESIGN AND CONSTRUCTION OF THE SANFORD CONVENTION CENTER.

Project Description · Operating

OPERATING COSTS ASSOCIATED WITH THIS PROJECT HAVE NOT YET BEEN IDENTIFIED.

Key Project Status Information

INTERLOCAL AGREEMENT WITH THE CITY OF SANFORD APPROVED AT THE 11/27/02 BOARD MEETING. BONDS ARE EXPECTED TO BE ISSUED IN THE SUMMER OF 2003.

Facility Capacity Added

Amount: 63.000 Units: SF Estimated Availability Date: